

South Florida Water Management District  
PO Box 24680, West Palm Beach, FL 33416-4680  
permits@sfwmd.gov

**NOTICE OF RECEIPT OF PERMIT APPLICATION**

The SFWMD is pleased to provide Notice of Receipt of Permit Application for the following project(s), processed between 01-NOV-2004 and 07-NOV-2004, from your expressed area of interest. No further notice will be provided. If you wish to be kept informed of further proceedings or notified of intended agency action, please contact this office at 561-682-6736, or via email at [permits@sfwmd.gov](mailto:permits@sfwmd.gov).

The information is available in electronic format and can be assessed on our website. Visit us at [www.sfwmd.gov](http://www.sfwmd.gov) and select **Permitting, Application and Permit Information Database**. Please contact this office if you no longer require a hardcopy so that your name can be removed from our mailing list.

**COUNTY : BROWARD**

**Appl No:** 041104-12 **Permit#:** 06-00685-S-15 **Received Date:** 04-NOV-2004 **Issuing Office:** Palm Beach **Status:** Initial Review  
**PermitType:** Surface Water Management (Compliance Letter Mod) **Project Acres:** 25.35  
**Project Name:** Royal Palm At Southpointe Phase 2 **Receiving Body** North New River Canal

**Location:** Broward S9/T50/R41 **Landuse(s):** Commercial **SWM Reviewer:** Carlos Derojas (561)682-6505  
**Landuse(s):** Office Building

**Applicant:** The Hogan Group Inc Rick Pugatch 1000 S Pine Island Rd Plantation FL 33324  
**Engr Consultant:** Winningham & Fradley Inc Gregory Harnish 111 Ne 44th St Oakland Park FL 33334  
**30-Day Deadline:** 04-DEC-2004 **Default Date:** 03-JAN-2005

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**Appl No:** 041102-14 **Permit#:** 06-02738-W **Received Date:** 02-NOV-2004 **Issuing Office:** Palm Beach **Status:** Initial Review  
**PermitType:** Water Use (Permit Transfer) **Expiration Date:** 02-FEB-2019 **Project Acres:** 5.2  
**Project Name:** Shoppes Of Wilton Manors **Water Source:**

**Location:** Broward S26,27/T49/R42 **Landuse(s):** Landscape **WU Reviewer:** John Pfaff (561)682-6741

**Applicant:** Stiles/Blp Llc 300 Se 2nd St Ft Lauderdale FL 33301  
**30-Day Deadline:** 02-DEC-2004 **Default Date:** 01-JAN-2005

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**Appl No:** 041101-9 **Permit#:** 06-04240-W **Received Date:** 01-NOV-2004 **Issuing Office:** Palm Beach **Status:** No Response  
**PermitType:** New Water Use (General Permit < 3 Mgm) **Project Acres:** 1.68  
**Project Name:** Asante Substation **Water Source:** Biscayne Aquifer

**Location:** Broward S19/T49/R42 **Landuse(s):** Landscape **WU Reviewer:** Stephanie Newell (561)682-2911

**Applicant:** Florida Power And Light 700 Universe Blvd Juno Beach FL 33408  
**Engr Consultant:** Consul-Tech Engineering Inc John England Pe 3141 Commerce Parkway Miramar FL 33025  
**RAI Letter Sent:** 10-NOV-2004

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**Appl No:** 041102-9 **Permit#:** 06-04244-W **Received Date:** 02-NOV-2004 **Issuing Office:** Palm Beach **Status:** Initial Review  
**PermitType:** New Water Use (General Permit < 3 Mgm) **Project Acres:** .02  
**Project Name:** Southeast Mechanical Service **Water Source:** Biscayne Aquifer

**Location:** Broward S24/T51/R41 **Landuse(s):** Landscape **WU Reviewer:** Stephanie Newell (561)682-2911

**Applicant:** Southeast Mechanical Service 15951 Sw 41st Street Suite 100 Davie FL 33331  
**30-Day Deadline:** 02-DEC-2004 **Default Date:** 01-JAN-2005

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**Appl No:** 041103-15      **Received Date:** 03-NOV-2004   **Approved Date:** 05-NOV-2004   **Issuing Office:** Palm Beach   **Status:** Returned  
**PermitType:** Environmental Resource (New Construction/Operation)   **Project Acres:** .5  
**Project Name:** Taha Marine Center   **Receiving Body** Intracoastal Waterway  
**Location:** Broward S31/T48/R43      **Landuse(s):** Commercial      **SWM Reviewer:** Carlos Derojas (561)682-6505  
**Applicant:** Taha Marine Center Llc   Kelly Taha   3109a E Atlantic Blvd   Pompano Beach   FL 33067  
**Engr Consultant:** Craven Thompson & Associates Inc   Tyler Chappell   3563 Nw 53rd St   Fort Lauderdale   FL 33309  
**30-Day Deadline:** 03-DEC-2004   **Default Date:** 01-FEB-2005

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